

MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now **Bailey Materials** hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described below:

Recessed Boat Ramp Safety Lights at Hamm Creek Park -- valued at \$5,000.00

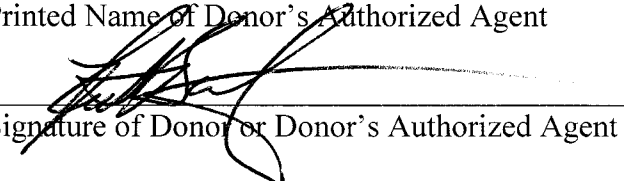
Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Bailey Materials
Printed Name of Donor (If Company or Business Entity)

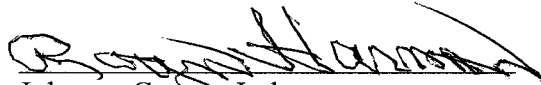
Rick Bailey
Printed Name of Donor's Authorized Agent

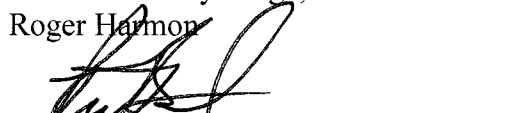

Signature of Donor or Donor's Authorized Agent


10/23/2017
Date

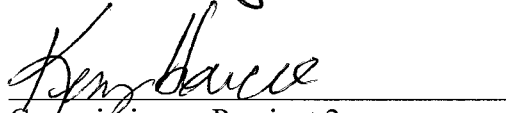
Approved and Accepted by:
Commissioners Court

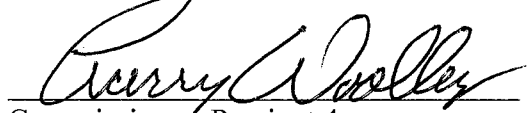
11/13/17
Date

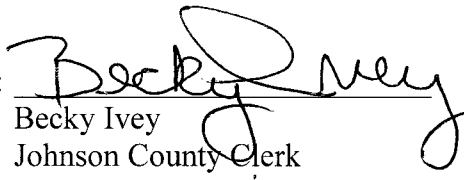

Johnson County Judge,
Roger Harmon


Commissioner, Precinct 1
Rick Bailey


Commissioner, Precinct 3
Jerry D. Stringer


Commissioner, Precinct 2
Kenny Howell


Commissioner, Precinct 4
Larry Woolley

Attest: 
Becky Ivey
Johnson County Clerk

Date



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of November 2017, the Commssioners' Court, with the following members being present

Roger Harmon - County Judge
Rick Bailey - Commissioner Pct #1
Kenny Howell - Commissioner Pct #2
Jerry D. Stringer - Commissioner Pct #3
Larry Woolley - Commissioner Pct #4

Approved

Commissioners Court

NOV 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 249th District Court Department #: 4350

TRANSFER FROM:

Table with 3 columns: ACCOUNT NUMBER NAME, ACCOUNT NUMBER, AMOUNT. Includes entry for Other Court Appt. Attorneys with amount 896.00.

TRANSFER TO:

Table with 3 columns: ACCOUNT NUMBER NAME, ACCOUNT NUMBER, AMOUNT. Includes entries for Law Books Publications (841.00) and Fees & Services (55.00).

EXPLANATION: To cover budget shortage

Department Head: Date:

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge (with signature)

Date received by the County Judge's Office: Date Received by Budget Coordinator:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of November 2017, the Commssioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

Approved

Commissioners Court

NOV 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Clerk Department #: 4030

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Part Time/Temp Employees</u>	<u>0100-4030-51070-GG</u>	<u>174.00</u>
TOTAL TRANSFERRED FROM:		<u>\$174.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Unemployment</u>	<u>0100-4030-52040-GG</u>	<u>174.00</u>
TOTAL TRANSFERRED TO:		<u>\$174.00</u>

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of November 2017, the Commssioners' Court, with the following members being present

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- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
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Approved

Commissioners Court

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Commissioners Department #: 4045

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Health & Life Ins	0100-4045-51160-GG	3,742.00
TOTAL TRANSFERRED FROM:		\$3,742.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Workers Comp Ins	0100-4045-52030-GG	235.00
FICA	0100-4045-52150-GG	2,842.00
Medicare	0100-4045-52160-GG	665.00
TOTAL TRANSFERRED TO:		\$3,742.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of November 2017, the Commssioners' Court, with the following members being present

Approved

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

NOV 13 2017

The following proceedings were had, to-wit:

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 4070

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Health & Life Ins	0100-4070-52020-GG	197.00
TOTAL TRANSFERRED FROM:		\$197.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Unemployment Ins	0100-4070-52040-GG	197.00
TOTAL TRANSFERRED TO:		\$197.00

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017 Approved

On this the 13th day of November 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

NOV 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Information Technology Department #: 4090

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Health & Life Ins	0100-4090-52020-GG	113.00
TOTAL TRANSFERRED FROM:		\$113.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Unemployment Ins	0100-4090-52040-GG	113.00
TOTAL TRANSFERRED TO:		\$113.00

EXPLANATION:

To cover budget shortage

Department Head: _____

Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of November 2017, the Commssioners' Court, with the following members being present

Approved

- | | | |
|-------------------|---|---------------------|
| Roger Harmon | - | County Judge |
| Rick Bailey | - | Commissioner Pct #1 |
| Kenny Howell | - | Commissioner Pct #2 |
| Jerry D. Stringer | - | Commissioner Pct #3 |
| Larry Woolley | - | Commissioner Pct #4 |

Commissioners Court

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: _____ CCL No. 1 _____ Department #: 4100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Visiting Judges	0100-4100-51150-AJ	1,127.00
TOTAL TRANSFERRED FROM:		\$1,127.00

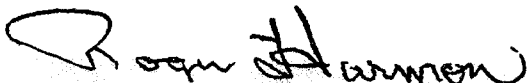
TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Retirement	0100-4100-52170-AJ	1,127.00
TOTAL TRANSFERRED TO:		\$1,127.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 

Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

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- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

NOV 13 2017

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THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: _____ CCL No. 2 Department #: 4110

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Visiting Judges	0100-4110-51150-AJ	1,849.00
TOTAL TRANSFERRED FROM:		\$1,849.00


TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Medicare	0100-4110-52160-AJ	224.00
Retirement	0100-4110-52170-AJ	1,625.00
TOTAL TRANSFERRED TO:		\$1,849.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

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- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Approved

Commissioners Court

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: General District Court Expense Department #: 4340

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Visiting Judges	0100-4340-51150-AJ	821.00
TOTAL TRANSFERRED FROM:		\$821.00


TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Retirement	0100-4340-52170-AJ	821.00
TOTAL TRANSFERRED TO:		\$821.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

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Roger Harmon	-	County Judge
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Jerry D. Stringer	-	Commissioner Pct #3
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Commissioners Court

NOV 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 413th District Court Department #: 4370

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Health & Life Ins</u>	<u>0100-4370-52020-AJ</u>	<u>2,440.00</u>
<u>Dues & Conferences</u>	<u>0100-4370-54100-AJ</u>	<u>250.00</u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>
TOTAL TRANSFERRED FROM:		<u><u>\$2,690.00</u></u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>FICA</u>	<u>0100-4370-52150-AJ</u>	<u>451.00</u>
<u>Medicare</u>	<u>0100-4370-52160-AJ</u>	<u>106.00</u>
<u>Retirement</u>	<u>0100-4370-52170-AJ</u>	<u>1,883.00</u>
<u>Dues & Conferences</u>	<u>0100-4370-55800-AJ</u>	<u>250.00</u>
<u></u>	<u></u>	<u></u>
TOTAL TRANSFERRED TO:		<u><u>\$2,690.00</u></u>

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

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Approved

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

NOV 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: _____ County Attorney _____ Department #: _____ 4750 _____

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Health & Life Ins	0100-4750-52020-LE	739.00
TOTAL TRANSFERRED FROM:		\$739.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Unemployment Insurance	0100-4750-52040-LE	133.00
Retirement	0100-4750-52170-LE	606.00
TOTAL TRANSFERRED TO:		\$739.00

EXPLANATION:

To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of November 2017, the Commissioners' Court, with the following members being present:

Approved

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

NOV 13 2017

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: District Attorney Department #: 4760

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Health & Life Ins	0100-4760-52020-LE	246.00
TOTAL TRANSFERRED FROM:		\$246.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Unemployment Insurance	0100-4760-52040-LE	246.00
TOTAL TRANSFERRED TO:		\$246.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

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- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

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The following transfers to said budget are hereby authorized:

Department Name: _____ Auditor: _____ Department #: 4950

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Health & Life Ins	0100-4950-52020-FN	1,210.00
TOTAL TRANSFERRED FROM:		\$1,210.00

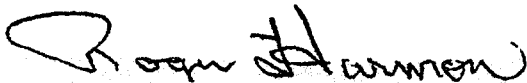
TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
FICA	0100-4950-52150-FN	353.00
Retirement	0100-4950-52170-FM	857.00
TOTAL TRANSFERRED TO:		\$1,210.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:  _____
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

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Approved

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- Rick Bailey - Commissioner Pct #1
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Commissioners Court

NOV 13 2017

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The following transfers to said budget are hereby authorized:

Department Name: Treasurer Department #: 4970

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Part Time/Temp Employee	0100-4970-51070-FN	1,672.00
TOTAL TRANSFERRED FROM:		\$1,672.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
FICA	0100-4970-52150-FN	442.00
Medicare	0100-4970-52160-FN	104.00
Retirement	0100-4970-52170-FN	1,126.00
TOTAL TRANSFERRED TO:		\$1,672.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

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Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
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Approved

Commissioners Court

NOV 13 2017

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: _____ Tax Collector _____ Department #: 4990

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Part Time/Temp Employee	0100-4990-51070-GG	9,805.00
TOTAL TRANSFERRED FROM:		\$9,805.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Unemployment Ins	0100-4990-52040-GG	188.00
FICA	0100-4990-52150-GG	2,554.00
Medicare	0100-4990-52160-GG	598.00
Retirement	0100-4990-52170-GG	6,465.00
TOTAL TRANSFERRED TO:		\$9,805.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

Approved

Commissioners Court

NOV 13 2017

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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Elections Department #: 5400

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-5400-51030-EL	5,378.00
TOTAL TRANSFERRED FROM:		\$5,378.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Unemployment Ins	0100-5400-52040-EL	219.00
FICA	0100-5400-52150-EL	4,181.00
Medicare	0100-5400-52160-EL	978.00
TOTAL TRANSFERRED TO:		\$5,378.00

EXPLANATION:

To cover budget shortage

Department Head: _____

Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: *Roger Harmon*
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of November 2017, the Commissioners' Court, with the following members being present

Approved

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

NOV 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 3 Department #: 5520

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Bilingual Supplement	0100-5520-51040-LE	477.00
TOTAL TRANSFERRED FROM:		\$477.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Certification Pay	0100-5520-51045-LE	300.00
Retirement	0100-5520-52170-LE	177.00
TOTAL TRANSFERRED TO:		\$477.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of November 2017, the Commssioners' Court, with the following members being present

Approved

- | | | |
|-------------------|---|---------------------|
| Roger Harmon | - | County Judge |
| Rick Bailey | - | Commissioner Pct #1 |
| Kenny Howell | - | Commissioner Pct #2 |
| Jerry D. Stringer | - | Commissioner Pct #3 |
| Larry Woolley | - | Commissioner Pct #4 |

Commissioners Court

NOV 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: _____ Tx DPS Office _____ Department #: _____ 5850 _____

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Part Time/Temp Employee	0100-5850-51070-LE	474.00
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED FROM:		\$474.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
FICA	0100-5850-52150-LE	194.00
Retirement	0100-5850-52170-LE	280.00
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL TRANSFERRED TO:		\$474.00

EXPLANATION:

To cover budget shortage

Department Head: _____

Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 13th day of November 2017, the Commissioners' Court, with the following members being present

Approved

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

Commissioners Court

NOV 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0750-5100-53970-GG	283.00
TOTAL TRANSFERRED FROM:		\$283.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Capital	0750-5600-56510-LE	283.00
TOTAL TRANSFERRED TO:		\$283.00

EXPLANATION:
To cover budget shortage

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2018

On this the 13th day of November 2017, the Commssioners' Court, with the following members being present

Approved

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

Commissioners Court

NOV 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-5600-53110-LE	300.00
Bilingual Supplement	0100-5600-51040-LE	450.00
FICA	0100-5600-52150-LE	28.00
Medicare	0100-5600-52160-LE	7.00
Retirement	0100-5600-52170-LE	49.00
Workers Comp	0100-5100-52030-LE	8.00
Unemployment Insurance	0100-5600-52040-LE	1.00
TOTAL TRANSFERRED FROM:		\$843.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Uniforms	0100-5600-53330-LE	300.00
Bilingual Supplement	0100-6210-51040-LE	450.00
FICA	0100-6210-52150-LE	28.00
Medicare	0100-6210-52160-LE	7.00
Retirement	0100-6210-52170-LE	49.00
Workers Comp	0100-6210-52030-LE	8.00
Unemployment Insurance	0100-6210-52040-LE	1.00
TOTAL TRANSFERRED TO:		\$843.00

EXPLANATION:

Transfer from office supplies to uniforms to cover cost of caps
 Deputy transferred to Joshua SRO - moving money for bilingual supplement

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2018

On this the 13th day of November 2017, the Commssioners' Court, with the following members being present

Approved

Commissioners Court

NOV 13 2017

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Information Technology Department #: 4090

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Computer Software Maint	0100-4090-54001-GG	600.00
TOTAL TRANSFERRED FROM:		\$600.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4090-54000-GG	600.00
TOTAL TRANSFERRED TO:		\$600.00

EXPLANATION: To remove trees from Guinn fiber

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2018

On this the 13th day of November 2017, the Commissioners' Court, with the following members being present

Roger Harmon	-	County Judge
Rick Bailey	-	Commissioner Pct #1
Kenny Howell	-	Commissioner Pct #2
Jerry D. Stringer	-	Commissioner Pct #3
Larry Woolley	-	Commissioner Pct #4

Approved
Commissioners Court
 NOV 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 18, 2017 the Court heard and approved the budget for the year 2018 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: _____ Tax Collector _____ Department #: 4990

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Equipment Non-Cap</u>	<u>0750-4990-56510-GG</u>	<u>462.00</u>
TOTAL TRANSFERRED FROM:		<u>\$462.00</u>

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Office Supplies</u>	<u>0100-4990-53110-GG</u>	<u>462.00</u>
TOTAL TRANSFERRED TO:		<u>\$462.00</u>

EXPLANATION:

Currency counter

Department Head: _____ Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
 Roger Harmon, County Judge

Date received by the County Judge's Office: _____ Date Received by Budget Coordinator: _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2018

On this the 13th day of November 2017, the Commssioners' Court, with the following members being present

Approved

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Commissioners Court

NOV 13 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 18, 20176 the Court heard and approved the budget for the year 2018 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0750-5100-53970-GG	2,196.00
TOTAL TRANSFERRED FROM:		\$2,196.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Capital	0750-4030-56510-GG	2,196.00
TOTAL TRANSFERRED TO:		\$2,196.00

EXPLANATION:

To cover the cost of a new shredder

Department Head: _____

Date: _____

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:  _____
Roger Harmon, County Judge

Date received by the County Judge's Office: _____

Date Received by Budget Coordinator: _____

ORIGINAL Training / Seminar Approval Form

Department Name: County Judge's Office

Seminar Name: V.G Young School for County Commissioners Courts

Purpose: Continuing Education

Place: College Station, TX

Date: 02/20/2018-02/22/2018

Who Will Be Attending:
Roger Harmon

This Training/ Seminar is necessary for the following reasons:

X Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 225.00

Date registration is due Before 01/29/2018

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT:

NOV 13 2017

DATE: _____

ORIGINAL

Training / Seminar Approval Form

NOV 6 '17 AM 11:48

Department Name: PRECINCT 1

Seminar Name: VG YOUNG SCHOOL FOR COUNTY COMMISSIONERS

Purpose: CONTINUING EDUCATION

Place: COLLEGE STATION

Date: FEBRUARY 20-22, 2017

Who Will Be Attending:
RICK BAILEY

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

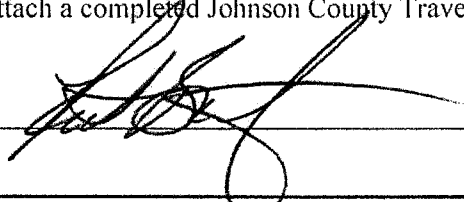
Attach Registration Form and Complete the following information:

Amount of registration \$ 225.00 Date registration is due Jan /2018

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____
Commissioners Court

APPROVED BY COMMISSIONER'S COURT: NOV 13 2017 DATE: _____

Training / Seminar Approval Form

Department Name: Precinct 2 Road & Bridge

Seminar Name: 2018 School for County Commissioners Courts

Purpose: Continuing Education

Place: College Station

Date: February 20-22, 2017

Who Will Be Attending:
Kenny Howell

CC: 11/13/2017

PO# 18-0766

Homewood Suites

\$225.00

Confirmation#

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|------------------------|
| <input checked="" type="checkbox"/> Required continuing education | Job training |
| Improve work performance | Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$ 225.00 Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: NOV 13 2017 DATE: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: Precinct 3

Seminar Name: V.G. Young School for County Commissioners Courts

Purpose: Continuing Education

Place: Hilton College Station Conference Center, College Station, TX

Date: 2/20/18 - 2/22/2018

Who Will Be Attending:
Jerry Stringer

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

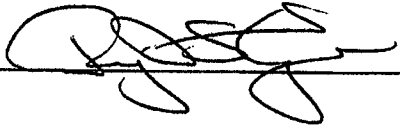
Attach Registration Form and Complete the following information:

Amount of registration \$ 225.00 Date registration is due before 1/29/2018

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: NOV 13 2017 DATE: _____

Training / Seminar Approval Form

Department Name: Johnson County Precinct 4

Seminar Name: 60th Annual V.G. Young School for County Commissioners Courts

Purpose: School for County Commissioners Courts

Place: College Station Tx

Date: February 20-22, 2018

Who Will Be Attending:
Commissioner Larry Woolley

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

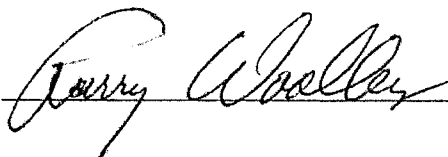
Attach Registration Form and Complete the following information:

Amount of registration \$ 225.00 (paid with personal credit card) Date registration is due _____

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____
Commissioners Court

APPROVED BY COMMISSIONER'S COURT: NOV 13 2017 DATE: _____

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: Required Training

Purpose: Training

Place: Austin - Doubletree Austin

Date: 2-11-14-2018

Who Will Be Attending:
Ronald McBroom

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due 9-12-17

Return check to department head

xxRequest Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Ronald R. McBroom



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE Commissioners Court DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ NOV 13 2017 DATE: _____

ORIGINAL

OCT 24 '17 AM 8:24

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: FY 18 Experienced Court Personnel Seminar

Purpose: Training

Place: Sheraton Georgetown - Georgetown, TX

Date: 11/13/2017 - 11/15/2017

Who Will Be Attending:
Brandy Wood

This Training/ Seminar is necessary for the following reasons:

- Required continuing education Job training
- Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due 10/16/2017

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

Ronald E. Bloom



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

Commissioners Court

DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____

NOV 13 2017

DATE: _____

ORIGINAL

Training / Seminar Approval Form

Department Name: JP1

Seminar Name: FY 18 Experienced Court Personnel Seminar

Purpose: Training

Place: Embassy Suites - San Marcos, TX

Date: 06/04/2018 - 06/06/2018

Who Will Be Attending:
Gelsomina Looper

This Training/ Seminar is necessary for the following reasons:

- Required continuing education Job training
- Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due 10/16/2017

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Ronald H. Bloom*



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court
APPROVED BY COMMISSIONER'S COURT: NOV 13 2017 DATE: _____

Training / Seminar Approval Form

Department Name: Justice of the Peace, Precinct Three

Seminar Name: FY 18 Justice of the Peace Seminar

Purpose: Yearly Training

Place: Omni Colonnade 9821 Colonnade Blvd. San Antonio, Texas 78230

Date: January 21, 2018 to January 24, 2018

Who Will Be Attending:
Judge Pat Jacobs

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

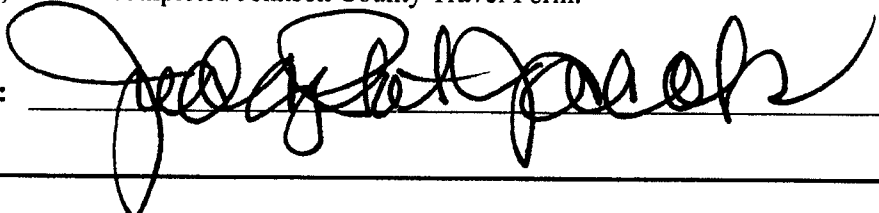
Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due 12-22-2017

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

NOV 13 2017

ORIGINAL

Training / Seminar Approval Form

Department Name: Justice of the Peace, Precinct Three

Seminar Name: FY 18 Experience Court Personnel Seminar

Purpose: Yearly Training

Place: Embassy Suites 1001 E McCarty Ln San Marcos, Texas 78666

Date: June 4, 2018 to June 6, 2018

Who Will Be Attending:
Christi Moss

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

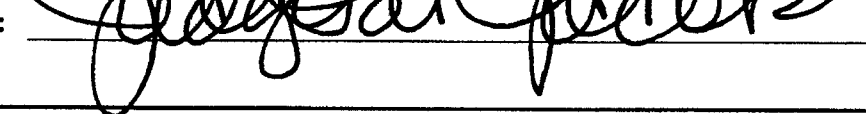
Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due 4-27-2018

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

NOV 13 2017

ORIGINAL

Training / Seminar Approval Form

Department Name: Justice of the Peace, Precinct Three

Seminar Name: FY 18 New Court Personnel Seminar

Purpose: Yearly Training

Place: Marriott Northwest 3233 NW Loop 410 San Antonio, Texas 78213

Date: March 21, 2018 to March 23, 2018

Who Will Be Attending:
Lisa Mitchell

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

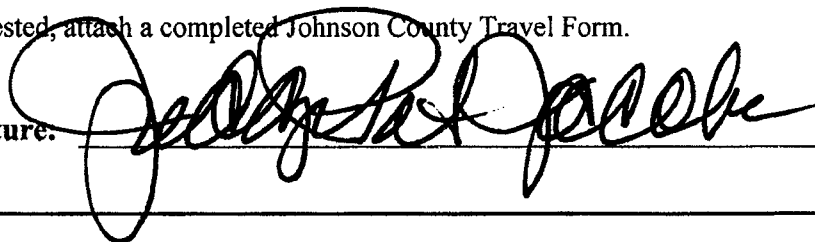
Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due 2-6-2018

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

NOV 13 2017

ORIGINAL

Training / Seminar Approval Form

Department Name: Justice of the Peace, Precinct Three

Seminar Name: FY 18 Experience Court Personnel Seminar

Purpose: Yearly Training

Place: Hilton Dallas/Rockwall Lakefront 2055 Summer Lee Dr. Rockwall, Texas 75032

Date: July 11, 2018 to July 3, 2018

Who Will Be Attending:
Lisa Rayburn

This Training/ Seminar is necessary for the following reasons:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

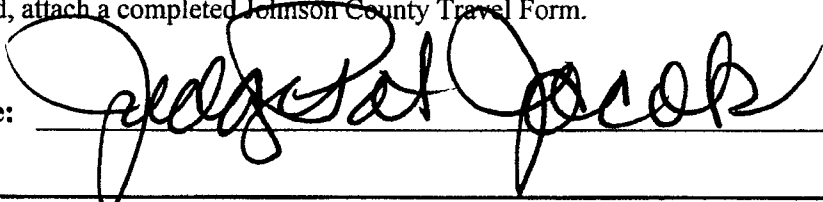
Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due 5-29-2018

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

NOV 13 2017

ORIGINAL

Training / Seminar Approval Form

Department Name: Justice of the Peace, Precinct Three

Seminar Name: FY 18 New Court Personnel Seminar

Purpose: Yearly Training

Place: Marriott Northwest 3233 NW Loop 410 San Antonio, Texas 78213

Date: March 21, 2018 to March 23, 2018

Who Will Be Attending:
Tammy Cockerham

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

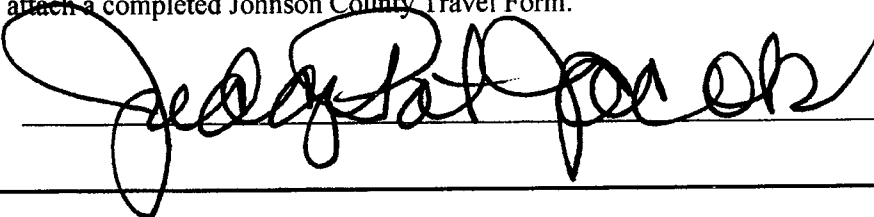
Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due 2-6-2018

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: NOV 13 2017

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: 2017 Sex Offender Registration Conference

Purpose: Training

Place: Galveston, Texas

Date: December 11-14, 2017

Who Will Be Attending:
James Novian Leona Yocham

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Job training
- XX Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ NO CHARGE Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: NOV 13 2017 DATE: _____

ORIGINAL

NOV 6 '17 AM 10:40

Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Hands on Vehicle Investigation

Purpose: Training

Place: Garland, Texas

Date: November 15-16, 2017

Who Will Be Attending:
Kim Burris

Derrick Middleton

This Training/ Seminar is necessary for the following reasons:

Required continuing education

XX Job training

XX Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ NO CHARGE

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT:

Commissioners Court

DATE: _____

NOV 10 2017

ORIGINAL Training / Seminar Approval Form

Department Name: Extension/251

NOV 6 '17 PM12:55

Seminar Name: Southwestern Exposition & Livestock Show

Purpose: Supervise 4-H members exhibiting livestock projects and competing in contests.

Place: Fort Worth

Date: 1/12/18 - 2/03/2018

Who Will Be Attending:

Justin Hale, CEA - Agriculture

Kristen Clark, CEA - 4-H

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ N/A

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Kristen Clark

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: NOV 13 2017

DATE: _____